

Advertisements on This Page Must Be Paid in Advance. No Exception to This Rule

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that the Davis and Weber Counties Canal Company, by its president, E. P. Ellison, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate three hundred (300) cubic feet per second of water from the Weber River, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 20, Township 5 north, Range 1 east, Salt Lake base and meridian, from where it will be conveyed by means of a canal and a pipe line for a distance of 4,797 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Weber, Davis, Salt Lake and Morgan Counties, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 50 degrees east 1,700 feet from the southwest corner of Section 18, Township 5 north, Range 1 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2721.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate fifteen hundredths (1.5) cubic feet per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears south 31 degrees 35 minutes west, 2,307 feet from the northwest corner of Section 22, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 3,300 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2829.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate twenty (20) cubic feet per second of water from the Left Hand Fork of South Fork of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 1 degree, west 2,060 feet from the south quarter corner of Section 23, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 15,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Salt Lake City, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees, 54 minutes west, 2,340 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2758.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that G. L. Becker, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate sixteen thousandths (.016) of a cubic foot per second of water from an unnamed spring in Weber County, Utah. Said spring is situated at a point which bears north 42 degrees, 47 minutes, west 1,055 feet from the northwest corner of Section 20, Township 6 north, Range 1 east, Salt Lake base and meridian. The water will be diverted at the place where it issues from said spring and conveyed by means of a pipe line for a distance of 1,150 feet, and there used from January 1 to December 31, inclusive, of each year, for domestic and municipal purposes. This application is designated in the State Engineer's office as No. 2830.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

READ THE CLASS ADS TODAY

THE FRED. J. KIESEL CO.

THE PIONEER EXCLUSIVE WHOLESALE GROCERY HOUSE IN THE STATE, OGDEN, UTAH.

Sole Agents for the Pabst Brewing Co., Milwaukee, Wis. . .

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I-DAN-HA

Monarch of Table and Medicinal Waters. Is a purely natural mineral water—the ONLY in the United States—bottled at the Natural Mineral Water Springs, SODA SPRINGS, IDAHO.

NOTICE TO WATER USERS.

State Engineer's Office,
Salt Lake City, Utah, Feb. 10, 1910.
Notice is hereby given that L. B. Spencer, whose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah, 1907, as amended by the Session Laws of Utah, 1909, to appropriate six (6) cubic feet per second of water from the Left Hand Fork of the South Branch of Ogden River, Weber County, Utah. Said water will be diverted at a point which bears north 89 degrees 58 minutes, west 1,155 feet from the southeast corner of Section 13, Township 7 north, Range 3 east, Salt Lake base and meridian, from where it will be conveyed by means of a pipe line for a distance of approximately 18,000 feet, and there used from January 1 to December 31, inclusive, of each year, to develop power for the purpose of electric lighting and propelling machinery in Ogden and Huntsville, Utah. After having been so diverted and used the water will be returned to the natural channel of the stream at a point which bears north 59 degrees 54 minutes, west 2,340 feet from the southeast corner of Section 34, Township 7 north, Range 3 east, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2784.

All protests against the granting of said application, stating the reasons therefor must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of publication of this notice.

CALEB TANNER,
State Engineer.

Date of first publication February 19, 1910; date of completion of publication March 21, 1910.

STOCKHOLDERS' MEETING.

Notice is hereby given that the annual Stockholders' Meeting of the Overland Mining & Milling Co. will be held at the office of E. M. Conroy, No. 300 Twenty-fifth street, Tuesday, March 8th, at 7:30 p. m., for the purpose of electing officers for the ensuing year, and transacting such other business that may come before the meeting. Full representation is requested.

C. W. HESTMARK,
Secretary.

THE UTAH NATIONAL BANK OF OGDEN, UTAH

OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BALANCES, BUSINESS AND RESPONSIBILITY WARRANT.

J. E. Dooly, President.
Morace E. Peery, Vice-Pres.
Harold J. Peery, Vice-Pres.
Ralph E. Hoag, Cashier.
A. V. McIntosh, Asst. Cashier.

OGDEN STATE BANK OGDEN, UTAH

H. C. Bigelow, President.
J. M. Browning, Vice-President.
A. P. Halverson, Assistant Cashier.

DIRECTORS

H. C. Bigelow, John K. Spiera, G. L. Becker, J. N. Spargo, L. F. Bigelow, J. M. Browning, L. A. Farmlow, E. L. Van Meter, A. P. Bigelow.

OGDEN TURF EXCHANGE 326 25th street.

Wires to all tracks on all Sporting Events.

MITCHELL BROS. Monuments or Headstones.

Pay no attention to lying misrepresentations from our competitors, and do not pay big commissions to agents, but see us; we can save you money.

Yards: 2003 Jefferson.

BROOM RESTAURANT REMOVED TO VIENNA CAFE

Meals same price as Broom Restaurant. Special Dinner 25c. Lunch from 11 to 4 p. m. Dinner from 4 to 8 p. m. LEE, FOON & TOM, Managers.

PRESIDENT URGES FIVE MEASURES

Taft Confers With Congressman Regarding Proposed Legislative Program.

Washington, Feb. 24.—Following his return from a two days' trip to New York and Newark today, President Taft had several conferences with members of the two houses of congress regarding the legislative program.

Recently it was stated that he would press only four measures at this session of congress, and the printed list omitted all reference to the conservation bills, whereas the president has repeatedly pointed out that at least some of the conservation measures be made laws before the present session adjourned.

The bills which the president declared today that he looked for passage to pass in redemption of party pledges are:

Establishing postal savings banks. Amending and strengthening the interstate commerce law.

The conservation measures giving the president the right to withdraw public lands from entry and to continue the withdrawal when revoked by himself or by an act of congress, and providing for a reclassification of the lands.

These two bills may be consolidated: The anti-injunction bill. Statehood for New Mexico and Arizona.

In addition to these the president has recommended several matters of legislation, including the bill for a new form of government in Alaska, the bill for federal incorporations and the bill creating a public health bureau.

A wise man says just enough and then puts the lid on.

PROBATE AND GUARDIANSHIP NOTICES

Consult Court Clerk or the Respective Signers for further information.

NOTICE OF SALE OF REAL AND PERSONAL ESTATE.

In the District Court of the County of Weber, State of Utah. In the matter of the estate of James F. Hunter, deceased.

The undersigned, administrators of the estate of James F. Hunter, deceased, will, on or after Monday, the 28th day of February, 1910, sell, at private sale, the following described real and personal property belonging to the estate of said deceased, situated in Weber county, State of Utah, to-wit:

A part of the northwest quarter of Section 15, in Township 6 north, Range 2 west of the Salt Lake Meridian, United States survey; beginning at a point 21 and 54-100 chains south of the northwest corner of said quarter section, and running thence north 79 degrees 40 minutes, 12 and 16-100 chains, thence north 12 degrees 35 minutes, east 87 and 100 chains, thence south 37 degrees, east 13 and 79-100 chains, thence south 5 degrees, west 10 and 89-100 chains, thence north 10 degrees, 45 minutes, east 10 chains, thence south 86 degrees, west 50 minutes, 12 and 16-100 chains, thence south 4 degrees 38 minutes, west 12 and 11-100 chains, thence north 78 degrees 30 minutes, west 7 and 90-100 chains, thence north 15 and 36-100 chains to the place of beginning, containing 28 acres. Also five (5) shares of the capital stock of the Hooper Irrigation company, a corporation.

The southeast quarter of the northeast quarter of Section 31 in Township 6 north of Range 2 west of the Salt Lake Meridian, United States survey, containing 40 acres. Also 23 shares of the capital stock of the Hooper Irrigation company, a corporation.

A part of the northwest quarter of Section 33 in Township 6 north of Range 2 west of the Salt Lake Meridian, United States Survey; beginning at the northwest corner of said quarter section, and running thence east 10 chains, thence south 20 chains, thence west 10 chains, thence north 20 chains to the place of beginning, containing 20 acres. Also 18 shares of the capital stock of the Hooper Irrigation company, a corporation.

Written bids for such property will be received by the undersigned, at the law offices of Richards & Boyd, their attorneys, rooms 305-309 in the Eccles building, situated at the southwest corner of the intersection of Washington avenue and 24th street in Ogden City, Weber county, Utah.

The terms of sale are to be cash, or part cash, and balance on credit not exceeding a year, with mortgage on the property for security, 10 per cent. of the purchase price to be paid at the time of sale and the balance thereof upon confirmation of sale by the above named court.

Dated February 17, 1910.

GEORGE F. HUNTER,
JOHN C. HUNTER.

ESTATE OF FRANCES PERKINS HILLIER, DECEASED.

The undersigned will sell, at private sale, the following described tract of land, to-wit:

Beginning seven rods East of the Northwest corner of Lot three, in Block sixteen, in Plat "G" of Salt Lake City Survey, in the County of Salt Lake, State of Utah, and running thence East three rods, thence South five rods, thence West three rods, thence North five rods to the place of beginning, containing 15 square rods, on or after the eighth day of March, 1910, and written bids will be received for the same at the law offices of Richards & Boyd, Rooms 305-309, in the Eccles Building, at the southwest corner of the intersection of Washington avenue and Twenty-fourth street, in Ogden City, Utah. Terms of sale cash.

Dated at Ogden, Utah, February 24, 1910.

RICHARDS & BOYD,
Attorneys for Administrator.

Remember

Our store number is 2453 Washington Ave. Our Telephone number is 38.

Our delivery system is perfect.

Our Drugs are the best quality money can buy. It is to your interest not to forget us when you want a prescription filled.

WM. DRIVER & SON DRUG CO.

2453 Washington Ave. Ogden's Best Drug Store.

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FRATERNAL

BROTHERHOOD OF AMERICAN YEOMAN.
Ogden Homestead No. 1505 meets second and fourth Wednesday night. Odd Fellows' hall. Visiting Archers cordially invited to meet with us.

W. H. TOLLER,
625 21st st., Foreman.
O. E. WILLIAMS,
192 21st st., Correspondent.

ORDER OF OWLS.
Ogden Nest No. 1218, Order of Owls, meets every Thursday evening in Eagles hall, east of Reed Hotel, at 8. Visiting Brother Owls are invited to attend the Night Owls' meetings.

THOMAS LESLIE, President.
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 240, meets every second and fourth Monday evening of each month at the Eagles hall. Visiting members cordially invited.

INDIA S. SAFFORD, C. Oracle, 1948 Jackson Ave.
LILLIAN NEWTON, Recorder, room 31 Lewis Bldg.

KNIGHTS OF PYTHIAS.
Ogden Lodge No. 2, Knights of Pythias meets at Castle Hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.

F. E. GRANT, W. C. Oracle, 1948 Jackson Ave.
K. G. KIND, M. of E.
W. L. UNDERWOOD, K. of R & S.

MODERN WOODMEN OF AMERICA.
Utah Camp No. 121, O. W. A. K. G. meets second and fourth Fridays at 2:30 p. m. in K. of P. hall, corner Washington and 24th streets. All members invited to meet with us.

P. A. FARIS, Consul.
J. H. SHAFER, Clerk.

MASONIC.
Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic hall on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Solving members cordially invited to attend.

MRS. KATE SMITHERS, W. M.
LILY V. HALSTED, Sec'y.

ROYAL ARCANUM.
Fraternity Beneficiary Order. Insures men at reasonable rates. Accumulates emergency fund nearly five million dollars. Royal Mountain Council, No. 47, meets every Tuesday evening at 8 o'clock. O. O. P. hall, 146 Washington avenue. H. L. JENKINS, Noble Grand.

LADIES OF THE MACABREES.
Silver Hive No. 1, L. O. O. F. M. meets every Tuesday afternoon at 2:30 p. m. in L. O. O. F. hall, 146 Washington avenue. Visiting members are cordially invited to attend.

MRS. ADDIE ANGEL, L. C.
MISS L. JENNIE PRUIT, R. K.

WOMEN OF WOODCRAFT.

SEGO LILY CIRCLE No. 174.
Meets every second and fourth Monday nights at 7:30 in L. O. O. F. hall. Visiting members cordially invited.

K. E. BELSON, G. N.
300 24th Street.

IMPROVED ORDER OF RED MEN.
Improved Order of Red Men, No. 47, meets every Friday night at 8 o'clock. O. O. P. hall, 146 Washington avenue. Visiting members are cordially invited.

JAMES MACBETH, R. M.
E. A. WRIGHT, C. of W.

ODD FELLOWS.
Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in L. O. O. F. hall every Tuesday evening at 8 o'clock. Visiting members cordially invited to attend.

HENRY KISSEL, Secretary.

Queen City Rebekah Lodge, No. 4, L. O. O. F. meets second and fourth Friday nights at 8 o'clock. O. O. P. hall, 146 Washington avenue. Visiting members are cordially invited.

MARIE BECK, M. O.
ANANDA JENKINS, Rec. Sec'y.

ROYAL HIGHLANDERS.
The Royal Highlanders, No. 1, meets first and third Mondays at 8 o'clock. O. O. P. hall, 146 Washington avenue. Visiting members are cordially invited.

ALBERT P. WYKES, I. P.
ALICE COLLINS, Sec. & Treas.

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 713, lodge and club rooms, second floor, 2453 Washington avenue. Regular meetings every Tuesday evening at 8 o'clock.

JOHN S. CORLEW, Exalted Ruler.
J. H. ENAUBS, Secretary.

FRATERNAL ORDER OF EAGLES.
Fraternity of Eagles, Ogden Aerie No. 18, meets every Wednesday evening at 8 o'clock in Eagles hall, east of Reed Hotel. Visiting members are cordially invited to attend.

LEON BROWNING, W. President.
EUGENE M. ESTES, Aerie Phys.

WOODMEN OF THE WORLD.
Weber Camp No. 74, meets in K. of P. hall in the Utah National Bank building, every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.

HENRY SILVERTHORN, C. C.
E. A.UTH, Clerk, First National Bank Building.

WOMEN OF WOODCRAFT.
Women of Woodcraft, Ogden Circle No. 51, meets every Wednesday night at 7:30 o'clock. K. of P. hall. Visiting members are cordially invited.

Dues can be paid at Bingham's grocery store, 25th st., the afternoon of the 15th of each month.

SARAH RANSON, G. N., 14 West Salt Lake Ave.
MARIE CRITES, Clerk, 2731 Monroe Avenue.

FRATERNAL ORDER OF MOUNTAIN BROTHERS—Ogden Cabin No. 52, meets at the L. O. O. F. hall the first and third Fridays of each month.

Dues can be paid to secretary at Dees-Sanford's shoe store.

CHAS. L. WAPLER, C. M.
WALTER F. COMPTON, Sec'y.

Danderine works wonders. It produces hair that is surely as rare as growth of luxuriant hair when all other remedies fail. We guarantee Danderine. All drug stores sell it—25c, 50c and \$1 per bottle. To prove its worth send this ad with 25c in silver or we will mail you a large free sample. KNOWLTON DANDERINE CO., Chicago, Ill.

TUNGSTEN LAMP
The right lamp at the right price. Sunbeam Tungsten Lamps are unequalled for life and brilliancy. To use the Tungsten means to reduce your light bill and have twice the light for less money. If you have not used them, call and let us explain.

Snively & Hendry
ELECTRIC SUPPLIES
Bell Phone 731. 2450 Wash. Ave.

A paste that will polish most metals without scratching is made of pumice stone, fifty parts; paraffine, thirty parts; kerosene, fifteen parts; banana oil, five parts.

TO-NIGHT
THEY WORK WHILE YOU SLEEP
10c, 25c, 50c.

Ogden Business Directory

Advertisements in this column cost 75c per line per month, payable in advance.

ALVORD & ANYTHING; BELL 333. 2-24

ARCHITECTS.

SHREEVE & MALSEN, 1st Nat. Bank. F. C. WOODS & CO. 1st Nat'l Bank.

ATTORNEYS-AT-LAW

E. T. HULANISKI, Attorney-at-Law; Rooms 407-08, First National Bank building. General practice.

JOSEPH CHEZ, Attorney and Counselor at Law, 40 and 41, First Nat'l Bank building, Ogden, Utah. Both phones. Notary.

R. S. FARNSWORTH, Attorney-at-Law, 314 and 215 Eccles building.

LESLIE J. AKER, Counselor-at-Law, 909 Boston Bldg., Salt Lake City.

CIGARS AND TOBACCOS.

THE DEN—Cigars and Tobacco. Pipe Doctors.

CONGRESS DANCING ACADEMY—Best floor and music in city.

COSTUMES.

MASQUERADE SUITS. 2156 Washington. Mrs. Lee.

JUNK

OGDEN JUNK HOUSE—If you are any kind of junk house up us; we will call for it. Bell phone 326-K. Ind. 725.

FOR JUNK OF ANY KIND phone Jacobson. Bell 626-Z. Ind. 3688-D.

MIDWIFE

MRS. L. IVERSON, Graduated Midwife; 3250 S. W. Ave. Bell 1014-Y.

MUSIO

OGDEN CITY MILITARY BAND. Music furnished for all occasions; Ind. 1134-3724-A. Bell, 1205.

OFFICE SUPPLIES

J. R. DRANE, Printing and Paper-hanging; 2219 Madison. Bell phone 768-K.

REAL ESTATE

S. S. SMITH'S new real estate location. Rooms 313-314 First National Bank. Both Phones, Ind. 207, Bell 193-Y. Fruit orchards a specialty.

PHYSICIANS AND SURGEONS

DR. A. FERNLUND, Physician and Surgeon; office hours, 10 and 12 a. m. 12 to 4 p. m., 340 25th St. Office phones, Bell 518-K; Ind. 515; residence 646 Wash. Ind. phone 502.

SANITARY WORK

NELS MCCARTY. All work subject to sanitary inspection; 2728 Grant; Bell phone 324-Z.

TRANSFER COMPANIES

SLADE, successor to Allen Transfer Co. J. C. Slade, lessee; Furniture Vans and Storage; Office 408 25th St. Both phones 221.

ALLEN, Baggage, Hack and Bus Line. Baggage and passenger transfer a specialty; 412 25th. Both phones 22.

UMBRELLA REPAIRING

UMBRELLA REPAIRING—Umbrellas repaired and recovered; J. den Hartog, 925 25th St. Both phones.

UMBRELLAS AND PARASOLS repaired and recovered; 354 23rd; Ind. 672. J. Cohn.

UPHOLSTERING & REPAIRING

K. VAN KAMPEN—Parlor Furniture upholstered and repaired; varnishing, mattress making; carpets cleaned, etc.; estimates submitted on request. Phones, Ind. 661, Bell 883-X. 2769 Volker Ave.

Save Money

The old waists—the spotted or stained clothing that you thought necessary to discard as useless, you'll find can be put in first-class order equal to new, once you try our Dry Cleaning methods!

Money saving opportunities—phone us now and have us call for your work. You'll be more than pleased and surprised with the satisfactory results we give.

Charges always reasonable.

Ogden Steam Laundry Co. LAUNDERS AND DRY CLEANERS.

Phones 174. 437 25th Street

Be sure and get Fels-Naptha from your grocer today.

TO-NIGHT
THEY WORK WHILE YOU SLEEP
10c, 25c, 50c.

SLADE
Successor to Allen Transfer Co. J. C. Slade, Lessee.

VANS, DRAYS, BAGGAGE WAGGONS. PIANO, FURNITURE AND SAFE MOVING.

405 25th St. Both Phones 321